

*The Chapel of the Good Shepherd*  
ST. JOHN'S LAFAYETTE

**The First Sunday in Lent**  
26 February 2023



## MORNING PRAYER

**Voluntary** *Prelude in F Minor*

J.S. Bach

**Hymn** Forty days and forty nights

*Aus der Tiefe rufe ich*

### **The Opening Sentences**

*The officiant begins the service with one or more of the following*

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. - 1 John 1:8, 9

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. - Joel 2:13

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me." - Mark 8:34

### **Confession of Sin**

Let us confess our sins to God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Preces

Lord, open our lips.

**And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

## Deus, Deus meus

Psalm 63:1-8

The Lord is full of compassion and mercy: **Come let us adore him.**

O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.

For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

So will I bless you as long as I live \*  
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,

When I remember you upon my bed, \*  
and meditate on you in the night watches.

For you have been my helper, \*  
and under the shadow of your wings I will rejoice.

My soul clings to you; \*  
your right hand holds me fast.

The Lord is full of compassion and mercy: **Come let us adore him.**

## Psalm 32

1. Happy are they whose transgressions are forgiven,  
and whose sin is put away!
2. Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!
3. While I held my tongue, my bones withered away,  
because of my groaning all day long.
4. For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.
5. Then I acknowledged my sin to you,  
and did not conceal my guilt.
6. I said, "I will confess my transgressions to the Lord."  
Then you forgave me the guilt of my sin.
7. Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.
8. You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.
9. "I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.
10. Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."

11. Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.
12. Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

### **The First Lesson**

Genesis 2:15-17; 3:1-7

*Reader* A reading from Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Canticle** Dust We Are and Shall Return

[The Work of the People](#)

### **The Second Lesson**

Romans 5:12-19

*Reader* A reading from Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Response** Create in Me a Clean Heart

D.E. Adams

## **Gospel**

Matthew 4:1-11

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

### **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Lord's Prayer

Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,**

**thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Suffrages

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

## The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## A Collect for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

## **Announcements & Blessings for Personal Life**

*The people pray together for all those celebrating birthdays, anniversaries, or other milestones*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## **The General Thanksgiving**

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **The Blessing**

### **The Dismissal**

*A member of the clergy dismisses the people and the people respond*

**Thanks be to God.**

*The officiant concludes with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *-2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *-Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *-Ephesians 3:20,21*

**Hymn** Lord, who throughout these forty days

*St. Flavian*

**Voluntary** *Fugue in F Minor*

J.S. Bach

## PARISH ANNOUNCEMENTS

### **Black and Gold: Celebrating Black History at Purdue Walking Tour**

**Special Session: Sunday, Feb. 26 at 1 p.m.**

The College of Liberal Arts Diversity and Inclusion Initiatives are excited to invite you to our second Black and Gold: Celebrating Black history at Purdue walking tour. This year's tour will explore Purdue's rich Black student history. Come and join us as we explore our campus history, celebrate accomplishments, and actively engage in moving forward together.

St. John's members are invited to a special session (not included on the flyer) on Sunday, January 26 at 1 p.m. There is no need to sign-up for the tour. **Please park at University Street Parking Garage.**

**Meet outside of the Class of 1950 Building.** There is a brightly painted tree, and we will gather there. Contact Briggitta August at 616.206.4068, if you need assistance.

### **Lenten Home Eucharists**

St. John's will be having potluck meals and home Eucharists on Wednesdays in March (1, 8, 22, 29) from 6:00-8:00 p.m. Please bring a dish to share.

- Wednesday, March 1 Host: Greg & Maggie McClure—1667 Melrose Place, West Lafayette
- Wednesday, March 8 Host: Becky & Brien Dick—15 Flowermound Dr. West Lafayette
- Wednesday, March 22 Host: Cindy Gerlach and Gary Mueller-520 S 9th Street, Lafayette
- Wednesday, March 29 Host: Robert Kurtz-1420 N 28th Street, Lafayette

Our conversations will center around Kate Bowler's Lenten devotion "Bless the Lent we Actually Have." For more information or to volunteer to host, please contact Bradley Pace at [bradleypace@stjohns-laf.org](mailto:bradleypace@stjohns-laf.org).

### **Storytime with a Firefighter—Featuring a reading of *The Fire Cat* by Esther Averill**

**Sunday, February 26 at 2 p.m. Trinity UMC Basement Fellowship Hall**

Join our friends from Trinity UMC (the corner of North and 6<sup>th</sup> in Lafayette) for Storytime with a Firefighter. All are welcome. Free popcorn will be provided, and each family will receive a free book to take home.

### **"Bless the Lent We Actually Have"**

**Online Lenten Formation with Chapel of the Good Shepherd**

**Beginning February 28 at 7 p.m.**

During Lent, Good Shepherd will host online discussions using Kate Bowler's Lenten devotional "Bless the Lent We Actually Have." The devotional — which can be found at [katebowler.com/blessthislent/](http://katebowler.com/blessthislent/) and used privately or in a group — includes scripture, discussion questions, and opportunities to reflect on our Lenten journey. Hilary Cooke will lead meetings on Tuesday nights beginning February 28 at 7 p.m. For more information go to [www.goodshep.org](http://www.goodshep.org) or contact Hilary Cooke at [hilary@goodshep.org](mailto:hilary@goodshep.org).

# PARISH PRAYER LIST

## St. John's Cycle of Prayer

Martin & Karen Sickafoose and their children  
Pixie & Caroline, Bob & Helen Slagel, Peggy Smith,  
Sharon & Tom Smith

## Parish Prayer List

Pam Ogorzaly, Roy Meeks, Kathie Basden, Dean Hunter, Carolyn Speer, Alyce Dressler, Camp & Comfort Gordinier, Rose Marie Goonewardene, Janet Huber, Barbara Hess, Debby Lindenlaub, Carol Helgerman, Douglas Campbell, Ginny Hull, Jean Redd, Paul Lawson, Barbara Cantwell, Pequita Behrndt, John Howland, John & Elizabeth Barrett, Sally Byrn, Jim Bodenmiller, Peggy, Noah, Roz, John, Loagan, Kristine, Bunny, Chris, Josh, Mark, Barb, Jim, Elise, Mike, Judy, Maddie, Ben, Molly, Alice, Monica, Fred, Brad, Jenny, John & Martie, Jack, Emily and Justin, Teressa & Steve, Bess, Gerry, Rhianna, Rosemary, and their families.

For the people of Syria and Turkey and the people of Israel and Palestine. For peace in all places of conflict, for the victims of violence, and for repair, understanding, and healing across our nation and in our community.

## For those who have died

For all who have died including those buried in the St. John's Memorial Garden

## The leaders of our Communion

Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

## St. John's Leadership, Staff, Clergy, & Seminarian

The Vestry, Wardens, and Volunteer staff  
Eva, Michael, & Teresa  
Jason, Bradley, & Carolin

## Our Ministry Partners

The Diocese of Brasilia and their bishop Mauricio  
The Diocese of Haiti and St. Andre's, Mithon

## Anglican Cycle of Prayer

The Scottish Episcopal Church

## Diocesan Cycle of Prayer

St. James, New Castle

## This nation and all in authority

Joe, our President; Eric, our Governor; and Tony and John, our mayors



## ST. JOHN'S LAFAYETTE

Worshiping · Sharing · Making Christ Known

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## PARISH STAFF & LEADERSHIP

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector · Jason Fortner, Curate  
Teresa Lohrman, Parish Administrator · Michael Bennett, Director of Music  
Becky Dick, Sr. Warden · Bruce Johnson, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.