

The Chapel of the Good Shepherd
ST. JOHN'S LAFAYETTE

The Third Sunday in Lent
12 March 2023



MORNING PRAYER

Voluntary *If Thou But Trust in God to Guide Thee*

Craig Phillips

Hymn Christ is made the sure foundation

Westminster Abbey

The Opening Sentences

The officiant begins the service with one or more of the following

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. - 1 John 1:8, 9

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. - Joel 2:13

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me." - Mark 8:34

Confession of Sin

Let us confess our sins to God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Preces

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Deus, Deus meus

Psalm 63:1-8

The Lord is full of compassion and mercy: **Come let us adore him.**

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

For your loving-kindness is better than life itself; *
my lips shall give you praise.

So will I bless you as long as I live *
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

When I remember you upon my bed, *
and meditate on you in the night watches.

For you have been my helper, *
and under the shadow of your wings I will rejoice.

My soul clings to you; *
your right hand holds me fast.

The Lord is full of compassion and mercy: **Come let us adore him.**

Psalm 95

1. Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
2. Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
3. For the Lord is a great God,
and a great King above all gods.
4. In his hand are the caverns of the earth,
and the heights of the hills are his also.
5. The sea is his, for he made it,
and his hands have molded the dry land.
6. Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
7. For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
8. Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,
when they tempted me.

9. They put me to the test,
though they had seen my works.
10. Forty years long I detested that generation and said,
“This people are wayward in their hearts;
they do not know my ways.”
11. So I swore in my wrath,
“They shall not enter into my rest.”

The First Lesson

Exodus 17:1-7

Reader A reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle Oasis

[The Work of the People](#)

The Second Lesson

Romans 5:1-11

Reader A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

Response Create in Me a Clean Heart

D.E. Adams

Gospel

John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Lord's Prayer

Let us pray.
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Prayers for the People

Litanist

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, Jennifer our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for the people of Ukraine. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for all those on our parish prayer lists and any others you name now silently or in the chat.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The officiant concludes the prayers

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Announcements & Blessings for Personal Life

The people pray together for all those celebrating birthdays, anniversaries, or other milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Lenten Prayer

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

The Dismissal

A member of the clergy dismisses the people and the people respond

Thanks be to God.

The officiant concludes with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *-2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *-Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *-Ephesians 3:20,21*

Hymn I must tell Jesus

Elisha Hoffman

Voluntary *Postlude on Westminster Abbey*

Gerald Near

PARISH ANNOUNCEMENTS

Lenten Home Eucharists

St. John's will be having potluck meals and home Eucharists on Wednesdays in March (22, 29) from 6:00-8:00 p.m. Please bring a dish to share.

- Wednesday, March 22 Host: Cindy Gerlach and Gary Mueller-520 S 9th Street, Lafayette
- Wednesday, March 29 Host: Robert Kurtz-1420 N 28th Street, Lafayette

Our conversations will center around Kate Bowler's Lenten devotion "Bless the Lent we Actually Have." For more information or to volunteer to host, please contact Bradley Pace at bradleypace@stjohns-laf.org.

"Bless the Lent We Actually Have"

Online Lenten Formation with Chapel of the Good Shepherd Continues March 28 at 7 p.m.

During Lent, Good Shepherd will host online discussions using Kate Bowler's Lenten devotional "Bless the Lent We Actually Have." The devotional — which can be found at katebowler.com/blessthislent/ and used privately or in a group — includes scripture, discussion questions, and opportunities to reflect on our Lenten journey. Hilary Cooke will lead meetings on Tuesday nights (3/28, 4/4, 4/11) during Lent at 7 p.m. For more information go to www.goodshep.org or contact Hilary Cooke at hilary@goodshep.org.

Discipleship Groups

Over the coming weeks, look for more information about creating and joining "Discipleship Groups" at St. John's. Groups will focus on the core practices of the Christian tradition and commit to meeting "for a season" (a set number of meetings or period of time). While there is a process and a framework, groups can meet in any number of ways (weekly, monthly/via Zoom or in-person, etc.) and focus their energy as will be most helpful for them. If this is not a good time for you, but you are interested, don't worry. Discipleship Groups will be an on-going part of our community's way of being—an on-going part of discerning where God is at work in our lives and in the world and how to join God in that work. In the meantime, if you are interested, please reach out to Bradley at bradleypace@stjohns-laf.org for more information.

Parish Retreat at Waycross

St. John's leadership is gauging interest in a parish retreat at Waycross Camp and Conference Center. Located in beautiful brown County, Waycross is a summer camp and year-round conference center. Waycross welcomes groups seeking leadership development, spiritual growth, and educational advancement. For more information about Waycross, go to waycrossccc.org. Use the QR code to the right to fill out a survey to help us decide if this would be a good time for a parish retreat at Waycross. If you have any questions, please contact Fr. Bradley at bradleypace@stjohns-laf.org.



Habitat for Humanity Apostle Build

15 churches are coming together to support this year's Apostle Build. Together, we will build a house with Brenda Walker and her son Jacob. Use the QR code to the right to volunteer as an individual. St. John's also plans to volunteer as a team (likely in late April or early May). Folks can also volunteer to help provide lunch at the jobsite. Contact Jack Kueberth or Dee Kueberth for more information. Thank you for your willingness to serve with Habitat for Humanity. We believe everyone should have a decent place to live. We look forward to serving with you as we help provide affordable housing for families.



PARISH PRAYER LIST

St. John's Cycle of Prayer

Sally Hastings, Ed & Carol Helgerman, David Henderson, Shane High, Sarah & Eric Hockings, Susan Hockings & Joe Kappock and their children Tommy, Charlie, & Graham

Parish Prayer List

Pam Ogorzaly, Roy Meeks, Kathie Basden, Dean Hunter, Carolyn Speer, Alyce Dressler, Camp & Comfort Gordinier, Rose Marie Goonewardene, Janet Huber, Barbara Hess, Debby Lindenlaub, Carol Helgerman, Douglas Campbell, Ginny Hull, Jean Redd, Paul Lawson, Barbara Cantwell, Pequita Behrndt, John Howland, John & Elizabeth Barrett, Sally Byrn, Jim Bodenmiller, Sue Eichhorn, Peggy, Noah, Roz, John, Loagan, Kristine, Bunny, Chris, Josh, Mark, Barb, Jim, Elise, Mike, Judy, Maddie, Ben, Molly, Alice, Monica, Fred, Brad, Jenny, John & Martie, Jack, Emily and Justin, Teressa & Steve, Bess, Gerry, Rhianna, Rosemary, Ben, Deb, and their families.

For peace in all places of conflict, for the victims of violence, and for repair, understanding, and healing across our nation and in our community.

For those who have died

For all who have died including those buried in the St. John's Memorial Garden

The leaders of our Communion

Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

St. John's Leadership, Staff, Clergy, & Seminarian

The Vestry, Wardens, and Volunteer staff
Eva, Michael, & Teresa
Jason, Bradley, & Carolin

Our Ministry Partners

The Diocese of Brasilia and their bishop Mauricio
The Diocese of Haiti and St. Andre's, Mithon

Anglican Cycle of Prayer

The Church of South India

Diocesan Cycle of Prayer

St. Paul's, Jeffersonville

This nation and all in authority

Joe, our President; Eric, our Governor; and Tony and John, our mayors



ST. JOHN'S LAFAYETTE

Worshiping · Sharing · Making Christ Known

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PARISH STAFF & LEADERSHIP

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector · Jason Fortner, Curate
Teresa Lohrman, Parish Administrator · Michael Bennett, Director of Music
Becky Dick, Sr. Warden · Bruce Johnson, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.