

## THOSE SERVING

Jason Fortner • Presider  
George Moore • MC  
Greg McClure • Acolyte  
Robert Kurtz, Shawn Hoffer • Lectors  
Kyle Tribbett • Lay Eucharistic Minister  
Dorinda Kueberth, Jack Kueberth • Ushers  
Ross Watson • Sunday Morning Opener  
Maggie McClure, Bruce Johnson • Counters  
Elizabeth White, Jennifer Chandler • Altar Guild  
Jo Roberts, Kathy Johnson, Sharon  
Evander, Stephanie Amador Tribbett

## PARISH ANNOUNCEMENTS

**The Sanctuary Candle** is given in memory of Betty Flood Amy by Theresa (Terry) Amy.

### Forward Day by Day Booklets

The new Forward Day by Day booklets for the months of August, September, and October are available at the back of the church and at the office.

### Jubilee Christmas Amazon Wishlist

This year we are using an Amazon wishlist to purchase many of the items for the family gift baskets. Many of the products are household cleaning or personal hygiene products. If you are shopping for back to school items, or just shopping in general on Amazon, take a look at our list and purchase a few things to help out the wonderful families we support every year at Christmas. Please contact Mary Kay McCauley ([McCauley.mk3@gmail.com](mailto:McCauley.mk3@gmail.com)) for questions. Thank you all so much!

Amazon wishlist link: <https://a.co/1NjKfLr>

### Join Good Shepherd in Supporting the CASA Cycling Challenge

You can join the Chapel of Good Shepherd's team in support of the CASA Cycling Challenge or donate to their effort by going to <https://crm.enmotive.com/> and searching for the 2023 Subaru CASA Cycling Challenge. The event is the largest annual fundraising event for CASA's for Kids Fund, which supports court-appointed volunteers and facilitates opportunities for abused or neglected children in Tippecanoe County.

### Worship in the Park and Parish Picnic

#### Sunday, Aug. 13, 10 a.m. at Happy Hollow Park

The Parish Picnic will take place on Sunday, August 13, at Happy Hollow Park. Look for more details forthcoming. Holy Eucharist will begin at 10 a.m. followed by the parish picnic. Please bring a dish to share.

## ST. JOHN'S PRAYER LIST

### St. John's Cycle of Prayer

Julie Peretin and her children Ezra, Elena, & Esther, Don Pilcher and Annis Householder, Raymond Polstra, Jean Redd, David Riesbeck, Paul & Jo Roberts, Stuart & Bonnie Robertson

### Parish Prayer List

Paul Lawson, Alyce Dressler, Carol Helgerman, John & Elizabeth Barrett, Carolyn Speer, Douglas Campbell, Barbara Hess, Pequita Behrndt, Roy Meeks, Sue Eichhorn, Dean Hunter, Janet Huber, John Howland, Rose Marie Goonewardene, Pam Ogorzaly, Ginny Hull, Kathie Basden, Jim Bodenmiller, Rebekah Sims, Rhianna, Ben, Josh, Chris, Rosemary, Ben, Judy, Lisa, Loagan, Caitlin & Ed, Joy, Jane, Martie & John, Scott, John, Julie, Corey, and their families.

For peace in Ukraine and all places of conflict; for the victims of violence; and for repair, understanding, and healing across our nation and in our community.

### For those who have died

For all who have died and those buried in the St. John's Memorial Garden

### The leaders of our Communion

Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

### St. John's Leadership, Staff, Clergy, & Seminarian

The Vestry, Wardens, and Volunteer staff  
Eva, Michael, & Teresa  
Jason, Bradley, & Carolin

### Our Ministry Partners

The Diocese of Brasilia and their bishop Mauricio  
The Diocese of Haiti and St. Andre's, Mithon

### Anglican Cycle of Prayer

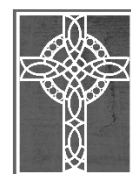
The Anglican Church in Central America

### Diocesan Cycle of Prayer

Clergy in hospital chaplaincy

### This nation and all in authority

Joe, our President; Eric, our Governor; and Tony and John, our mayors



ST. JOHN'S  
EPISCOPAL CHURCH  
LAFAYETTE

600 Ferry Street • Lafayette, IN 47901-1142 • 765.742.4079  
[www.stjohns-laf.org](http://www.stjohns-laf.org) • [stjohns@stjohns-laf.org](mailto:stjohns@stjohns-laf.org)

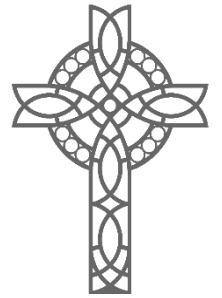
Worshipping • Sharing • Making Christ Known

## The Ninth Sunday after Pentecost

30 July 2023 • 10:00 AM

# ST. JOHN'S

EPISCOPAL CHURCH • LAFAYETTE



*Voluntary Meditation on Slane*

Eric Thiman

**Opening Sentences & Collect for Purity**

BCP 355

**Hymn 488**

*Slane*

**The Collect of The Day**

**The First Reading**

1 Kings 3:5-12

R A reading from First Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

R The Word of the Lord.

C **Thanks be to God.**

**Psalm 119:129-136**

*Mirabilia*

*The psalm is read as directed.*

129. Your decrees are wonderful;  
therefore I obey them with all my heart.
130. When your word goes forth it gives light;  
it gives understanding to the simple.
131. I open my mouth and pant;  
I long for your commandments.
132. Turn to me in mercy,  
as you always do to those who love your Name.
133. Steady my footsteps in your word;  
let no iniquity have dominion over me.
134. Rescue me from those who oppress me,  
and I will keep your commandments.
135. Let your countenance shine upon your servant  
and teach me your statutes.
136. My eyes shed streams of tears,  
because people do not keep your law..

## The Second Reading

Romans 8:26-39

*R* A reading from Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*R* The Word of the Lord.

*C* **Thanks be to God.**

## Hymn 635

*Wer nur den lieben Gott*

## The Gospel

Matthew 13:31-33,44-52

*R* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*C* **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*R* The Gospel of the Lord.

*C* **Praise to you, Lord Christ.**

## The Sermon

Jason Fortner

## Nicene Creed

*BCP 358*

## The Prayers of the People

*The presider introduces the prayers*

In praise of the one God who is Father, Son, and Holy Spirit, let us lift our prayers saying: Holy God, hear us.

For Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop; for our clergy, staff, and vestry; for the Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St.

Andre’s, Mithon; for The Anglican Church in Central America, and Clergy in hospital chaplaincy. For the whole Church’s mission and ministry that we may build a community of love which flows from the community of God, we pray.

**Holy God, hear us.**

For all peacemakers and those who work for justice, that we may be guided to all truth by the Spirit of truth, we pray.

**Holy God, hear us.**

For the stewards of the earth, that they accept creation as a wondrous gift and work to preserve its beauty, we pray.

**Holy God, hear us.**

For the members of our church communities and for the spirit of unity across the whole Church, that our differences may make us rich, we pray.

**Holy God, hear us.**

For those who are sick, suffering, or in any kind of need, that they may have endurance and hope and find comfort. For all those we name together: **Paul Lawson, Alyce Dressler, Carol Helgerman, John & Elizabeth Barrett, Carolyn Speer, Douglas Campbell, Barbara Hess, Pequita Behrndt, Roy Meeks, Sue Eichhorn, Dean Hunter, Janet Huber, John Howland, Rose Marie Goonewardene, Pam Ogorzaly, Ginny Hull, Kathie Basden, Jim Bodenmiller, Rebekah Sims, Julia Mills, Rhianna, Ben, Josh, Chris, Rosemary, Ben, Judy, Lisa, Loagan, Caitlin & Ed, Joy, Jane, Martie & John, Scott, John, Julie, Corey, and their families;** and for those we name now either silently or aloud... and for those commended to our prayers, we pray.

**Holy God, hear us.**

For the spirit of hope in the future, that we and all who have died may drink of the fruit of the vine in glory; for Diane Bottum and those buried in the St. John’s Memorial Garden, and those we name now either silently or aloud..., that they may rest in the peace of the divine community, we pray.

**Holy God, hear us.**

*The presider concludes the prayers*

O God, the Creator of all good things, we thank you and praise you, singing Holy, Holy, Holy. Answer our prayers and bring us hope through Christ your Son, who celebrates life with you in the unity of the Spirit, now and forever. **Amen.**

## Confession of Sin

*BCP 360*

## The Peace

*BCP 360*

*The people may greet one another in the name of Christ.*

## Welcome & Blessings for Personal Life

*Those celebrating are invited to come forward for a blessing.*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

*Come to this table you who have much faith and you who would have more; Come to this table you have been here often and you who have not been for a long time; Come to this table you who have tried to follow Jesus, and you who have failed. Come to this table for it is Christ who invites us to meet him here.*

## The Holy Eucharist Prayer A

*BCP 361*

## The Sanctus and Benedictus S125

Richard Proulx

## The Lord’s Prayer Contemporary Version

*BCP 364*

## The Breaking of The Bread

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## The Invitation

*The presider invites the congregation with these or similar words.*

The Gifts of God for the People of God.

## Communion of the People – please read

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you would like a gluten-free wafer, please ask when you receive. If it is not your custom to receive Communion, you are welcome to receive a blessing. Please indicate your desire for a blessing by placing both hands on your shoulders in a crossed position.*

*Wine is offered in the common cup. If you would prefer not to receive from the common cup for any reason, please know that the fullness of Communion is available to anyone receiving either the consecrated bread or wine alone. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

## The Prayer After Communion

*BCP 365*

## The Blessing

## Hymn 344

*Sicilian Mariners*

## The Dismissal

*BCP 366*

## Voluntary Pasticcio

Jean Langlais