



## The Nineteenth Sunday after Pentecost

8 October 2023 · 9:00 AM

*The Chapel of the Good Shepherd*  
ST. JOHN'S LAFAYETTE

### MORNING PRAYER

**Voluntary** *Prelude in G*

William Henry Harris

**Hymn** Praise to the Lord, the Almighty

*Lobe den Herren*

#### **The Opening Sentences**

*The officiant begins the service with one or more of the following.*

God is spirit, and those who worship must worship in spirit and in truth.

*-John 4:24*

The Lord is in his holy temple; let all the earth keep silence before him.

*-Habakkuk 2:20*

Grace to you and peace from God our Father and from the Lord Jesus Christ.

*-Philippians 1:2*

## Confession of Sin

Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The officiant continues*

O God, let our mouth proclaim your praise:

**And your glory all the day long.**

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.**

## Venite

Psalm 95:1-7

God is the Rock of our salvation: **O come let us worship.**

**Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.**

**Let us come before God's presence with thanksgiving and raise to the Lord a shout with psalms.**

**For you are a great God; you are great above all gods.**

**In your hand are the caverns of the earth, and the heights of the hills are yours also.**

**The sea is yours, for you made it, and your hands have molded the dry land.**

**Come, let us bow down and bend the knee, and kneel before the Lord our Maker.**

**For you are our God, and we are the people of your pasture and the sheep of your hand.**

**Oh, that today we would hearken to your voice!**

God is the Rock of our salvation: **O come let us worship.**

## Psalm 19

1. The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
2. **One day tells its tale to another, \***  
**and one night imparts knowledge to another.**
3. Although they have no words or language, \*  
and their voices are not heard,
4. **Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**
5. In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
6. **It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**
7. The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
8. **The statutes of the Lord are just and rejoice the heart; \***  
**the commandment of the Lord is clear and gives light to the eyes.**
9. The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
10. **More to be desired are they than gold, more than much fine gold, \***  
**sweeter far than honey, than honey in the comb.**
11. By them also is your servant enlightened, \*  
and in keeping them there is great reward.
12. **Who can tell how often he offends? \***  
**cleanse me from my secret faults.**
13. Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
14. **Let the words of my mouth and the meditation of my**  
**heart be acceptable in your sight, \***  
**O Lord, my strength and my redeemer.**

## The First Reading

Exodus 20:1-4, 7-9, 12-20

*Reader* A reading from Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God

“speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

*People*     **Thanks be to God.**

**Canticle** *Be Still*

The Work of the People

**The Second Reading**

Philippians 3:4b-14

*Reader*     A reading from Philippians.

I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*     Hear what the Spirit is saying to God’s people.

*People*     **Thanks be to God.**

**The Gospel**

Matthew 21:33-46

*Gospeller*   The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Gospeller*   The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, God's only Son, our Lord.  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers of the People

Hear our cry, O God.  
**And listen to our prayer.**  
Let us pray.

V. Help us, O God our Savior;  
**R. Deliver us and forgive us our sins.**  
V. Look upon your congregation;  
**R. Give to your people the blessing of peace.**  
V. Declare your glory among the nations;  
**R. And your wonders among all peoples.**  
V. Do not let the oppressed be shamed and turned away;  
**R. Never forget the lives of your poor.**  
V. Continue your loving-kindness to those who know you;  
**R. And your favor to those who are true of heart.**  
V. Satisfy us by your loving-kindness in the morning;  
**R. So shall we rejoice and be glad all the days of our life.**

## The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Collect for the Renewal of Life

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **The Collect for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

### **Announcements from Good Shepherd**

### **Announcements from St. John's**

### **Thanksgiving for Birthdays, Anniversaries, and other Milestones**

*Please use the chat feature to announce birthdays, anniversaries, or other milestones to be celebrated.*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### **The Blessing**

### **The Dismissal**

*A member of the clergy dismisses the people. The people respond.*

**Thanks be to God.**

*The officiant concludes with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *-2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *-Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *-Ephesians 3:20,21*



# PARISH ANNOUNCEMENTS

## **Service Sharing Community—the 2023 Stewardship Campaign**

Through our service and sharing, we create the community of St. John's. In this season of stewardship, the Stewardship Committee invites you to give generously to make our service, sharing, and community flourish. More information and pledge cards will go out soon. Beat the rush and pledge online using the QR code or go to [www.stjohns-laf.org/giving](http://www.stjohns-laf.org/giving).

For more information, contact the Stewardship Committee chairperson, Bill McInerney at [billmcinerney45@gmail.com](mailto:billmcinerney45@gmail.com).



## **Youth Group Bowling today, 1 p.m. at Union Rack and Roll at Purdue**

Youth from 6<sup>th</sup> through 12<sup>th</sup> grades are invited to meet this afternoon at the Purdue Memorial Union Rack and Roll for bowling and lunch. For more information, contact Fr. Bradley at [bradleypace@stjohns-laf.org](mailto:bradleypace@stjohns-laf.org).

## **Sunday School/Godly Play for Pre-kindergarten-5th grade**

### **Continues each Sunday at 9:15 a.m. – 2<sup>nd</sup> floor Art Room**

Godly Play is a Montessori-based curriculum for children 4 years-old through 5th grade that follows the pattern of Christian worship and our church seasonal calendar. It teaches children religious language through sacred stories, parables, and liturgical action, as well as enhances their spiritual experience through wonder and responsive play. Classroom size is limited so we encourage you to register your child or grandchild as soon as possible. Location: Art Room. **Register for Sunday School at [www.stjohns-laf.org/cfregistration](http://www.stjohns-laf.org/cfregistration).**

## **The prayers for the sick have been “reset”.**

The prayers for the sick were recently reset. Those who request prayers are reminded of their responsibility to share with us “how it goes” for the persons for whom you ask us to pray. Pass word to the clergy or email the office, please.

## **Introduction to Anglican Christianity & the Episcopal Church**

### **Continues Tuesdays, 6 p.m. at St. John's**

Come to St. John's on Tuesday nights to discuss the big questions of Anglican Christianity and the Episcopal Church. For those of you who are new to the Episcopal Church, we will also discuss the way Episcopalians approach theology and Scripture and learn a little about our shared history. We will be joined by our friends from Good Shepherd.

Dinner will be provided. Childcare will also be available (please contact Fr. Bradley if you need childcare). For more information, contact Fr. Bradley at [bradleypace@stjohns-laf.org](mailto:bradleypace@stjohns-laf.org) or call the church office at 765.742.4079.



# PARISH PRAYER LIST

**St. John's Cycle of Prayer**—Jennifer Chandler and her children Hannah, Matthew, and Thomas, Cresta & Colleen Coulter-Cates and their children Solomon, Liam, Lyle, and Keegan, Ellie Culbertson, Nancy Dandrow, Jamie & Kirsten Davis and their son Hugo

**Parish Prayer List**—Rosemarie Goonewardene, Sue Eichhorn, Don Nead, Janet Huber, Ginny Hull, Dean Hunter, Nancy Moody, Pam Ogorzaly, Barbara Hess, Helen Slagel, Paul Lawson, Pequita Behrndt, Douglas Campbell, Carolyn Speer, Carol Helgerman, John Howland, Alyce Dressler, John & Elizabeth Barrett, Jerry & Sandra, Terry, Lori, Martie, Julia, Joy, Ben, Judy, Lisa, Rhianna, Josh, Chris, Rosemary, Deb, Paul, Marcus, Ben, Brent, Gabby, and their families. For the people of Libya and Morocco; for peace in all places of conflict; for the victims of violence; and for repair, understanding, and healing across our nation and in our community.

**For those who have died**—For all who have died, including John, those buried in the St. John's Memorial Garden

**The leaders of our Communion**—Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

**St. John's Leadership, Staff, Clergy, & Seminarian**—The Vestry, Wardens, and Volunteer staff; Amanda, Eva, Michael, & Teresa; Jason, Bradley, & Carolin

**Our Ministry Partners**—The Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; The Episcopal Church in Jerusalem & The Middle East; and St. Luke's, Shelbyville

**This nation and all in authority**—Joe, our President; Eric, our Governor; and Tony and John, our mayors



## ST. JOHN'S LAFAYETTE

Worshiping · Sharing · Making Christ Known

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## PARISH STAFF & LEADERSHIP

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector · Jason Fortner, Curate  
Teresa Lohrman, Associate for Administration & Finance · Michael Bennett, Director of Music  
Amanda Yauney, Director of Christian Education  
Becky Dick, Sr. Warden · Bruce Johnson, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.